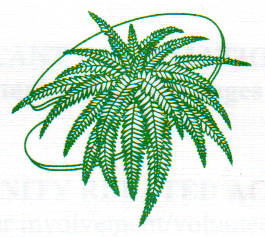
**GFWC APOPKA WOMAN’S CLUB INC.**

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GFWC APOPKA WOMAN’S CLUB

SPECIAL ADULT WOMAN’S SCHOLARSHIP APPLICATION

**APPLICANT MUST BE AGE 19 OR ABOVE AND IS NOW PURSUING AN ASSOCIATE DEGREE, FIRST BATCHELOR’S DEGREE, OR ADVANCED DEGREE.**

OR

**BE AGE 19 OR ABOVE AND PURSUING A NON-DEGREE CERTIFICATE OR LICENSE IN A VOCATIONAL OR TECHNICAL PROGRAM.**

**APPLICANT MUST RESIDE IN AN APOPKA ZIP CODE AREA NOW AND FOR THE PREVIOUS TWO YEARS.**

DEADLINE TO APPLY: MARCH 29, 2019

**Questions? Contact: Betty Jankun, AWC Education Chairman**

**Telephone: 407-886-7665 or 407-765-2635**

**OR**

**E-MAIL:** [**bjankun@aol.com**](mailto:bjankun@aol.com)

**Mail completed application to:**

**Betty Jankun, Education Chairman**

**GFWC Apopka Woman’s Club**

**618 Zachary Drive**

**Apopka, FL 32712**

**APOPKA WOMAN’S CLUB**

**SPECIAL ADULT WOMAN’S**

**SCHOLARSHIP APPLICATION**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_**

**Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State \_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_\_**

**How long at this address\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Employer\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Level of Education \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Job Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Marital Status\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of Children\_\_\_\_\_\_\_\_\_\_\_**

**Husband’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_ Husband’s Occupation: \_\_\_\_\_\_\_\_**

**G.P.A if planning to attend college:**

**What colleges/universities/occupational institution have you applied to?**

**Have you been accepted?**

**Please attach three letters of recommendation. References may not be from a relative.**

1. **One must be an academic or employment reference.**
2. **One must be from a non- school related individual.**
3. **One from applicant’s choice.**

**Organizations and Activities**

**Organization Officer Position Dates of Participation**

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| --- | --- | --- |
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|  |  |  |

**Why have you chosen the career field of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ?**

**What experience do you have in this field in the past two years?**

**State why you will need a scholarship.**